

THIRD SUNDAY IN LENT

March 15, 2020



ELW SETTING 5

LUTHERAN CHURCH OF THE HOLY SPIRIT

Rev. Timothy C. Linstrom, Pastor

30 Riverwoods Road

Lincolnshire, IL

Phone: (847) 945-1550 www.holyspirit-elca.org



Welcome to **WORSHIP**

We are glad you are with us today.

We are a family of faith living and growing together in Christ.

This bulletin is filled with information about the life of the church, you are invited to take it home for reference and further reflection during the week. Various updates and additional church information, along with the Pastor Tim's sermons, are posted each week on our website — www.holyspirit-elca.org. Welcome cards/envelopes are located in the pew rack. Please take a moment to fill out the information and return it to the offering plate.

Our sound system includes a T-system hearing loop, which allows worshipers with T-system compatible hearing aids to tune in directly to the worship leaders' microphones for clearer sound. There are two hearing unit headsets available in the narthex for use. Additionally, large print bulletins are available at the Sanctuary door.

As we worship and celebrate communion this morning we remind you that this is the Lord's table. Jesus is the host. We are his guests. God welcomes everyone to come and eat and be nourished, fed and forgiven. Come and eat and live! Please come forward by the diagonal aisle and return to your seat by way of the center aisle. The bread is received in your hand, and you may drink the wine from the cup or dip the bread into the wine. Please indicate if you prefer to receive a gluten-free wafer. Those not receiving communion are welcome to receive a blessing.

If you are interested in becoming a member of Holy Spirit, please see Pastor Tim. Membership comes through baptism or affirmation of faith.

Please let us know if we can be of service to you in any way!

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SERVICE OF HOLY COMMUNION

All page and hymn numbers refer to the “red” ELW hymnal.

PRELUDE

“My Faith Looks Up to Thee” Osterland

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, who is present, who gives life, who calls into existence the things that do not exist.

C **Amen.**

Silence for reflection and self-examination.

P If you were to keep watch over sins, O Lord, who could stand? Yet with you is forgiveness, and so we confess.

P Gracious God,

C **have mercy on us. We confess that we have turned away from you, knowingly and unknowingly. We have wandered from your resurrection life. We have strayed from your love for all people. Turn us back to you, O God. Give us new hearts and right spirits, that we may find what is pleasing to you and dwell in your house forever. Amen.**

P Receive good news: God turns to you in love. “I will put my spirit in you, and you shall live,” says our God. All your sin is forgiven in the name of + Jesus Christ, who is the free and abounding gift of God’s grace for you.

C **Amen.**

GATHERING HYMN “God, Who Stretched the Spangled Heavens”

ELW #771

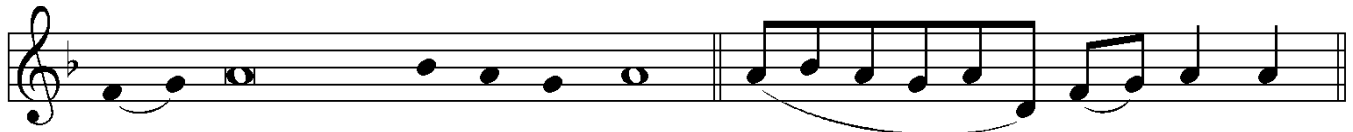
This hymn is printed on page 20 of this booklet.

GREETING

P The grace of Jesus Christ our Savior, the reconciling love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE



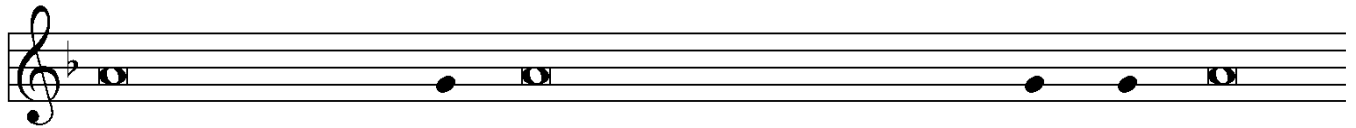
A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



G Lord, have mer - cy.



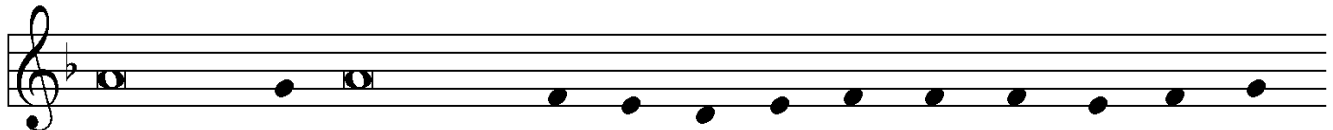
A For the peace of the whole world, for the well-being of the Church of God,



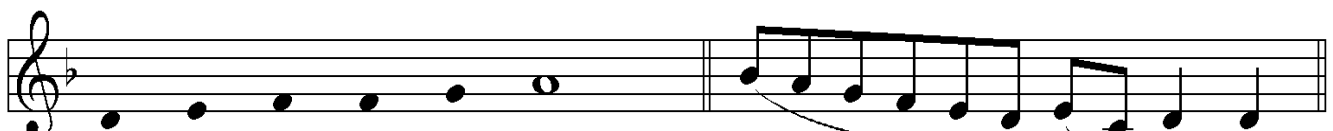
and for the u - ni - ty of all, let us pray to the Lord.



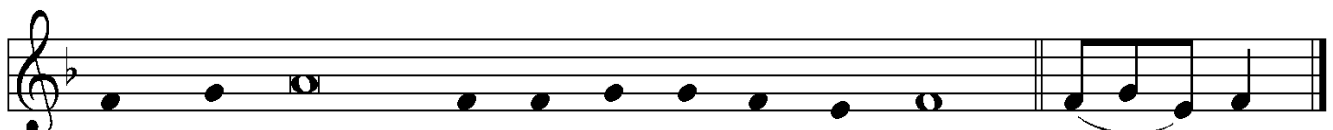
G Lord, have mer - cy.



A For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **G** A - men

PRAYER OF THE DAY

P Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Be seated.

CHILDREN'S SERMON

Pastor Tim Linstrom

YOUTH CHOIR

God's Spring

FIRST READING

Exodus 17:1-7

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me."

⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

A The Word of the Lord.

C Thanks be to God.

PSALMODY

Psalm 95



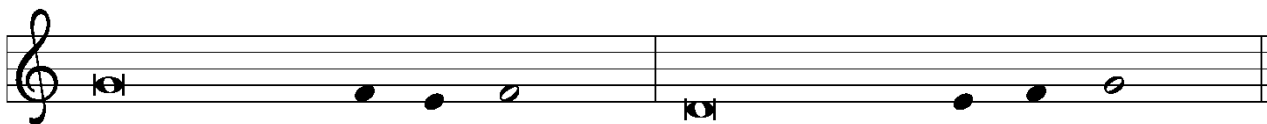
Let us shout for joy to the rock of our sal - va - tion.

Psalm 95:1

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.

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Psalm Tone



¹Come, let us sing | to the LORD;
 let us shout for joy to the rock of | our salvation.
²**Let us come before God's presence | with thanksgiving
 and raise a loud shout to the | LORD with psalms.**
³For you, LORD, | are a great God,
 and a great ruler a- | bove all gods.
⁴**In your hand are the caverns | of the earth;
 the heights of the hills are | also yours.**
⁵The sea is yours, | for you made it,
 and your hands have molded | the dry land.
⁶**Come, let us worship | and bow down,
 let us kneel before the | LORD our maker. R**
⁷For the LORD is our God, and we are the people of God's pasture and the sheep | of God's
 hand.
 Oh, that today you would | hear God's voice!
⁸**"Harden | not your hearts,
 as at Meribah, as on that day at Massah | in the desert.**
⁹There your ancestors | tested me,
 they put me to the test, though they had | seen my works.
¹⁰**Forty years I loathed that gener- | ation, saying,
 'The heart of this people goes astray; they do not | know my ways.'**
¹¹Indeed I swore | in my anger,
 'They shall never come | to my rest.' " **R**

SECOND READING

Romans 5:1-11

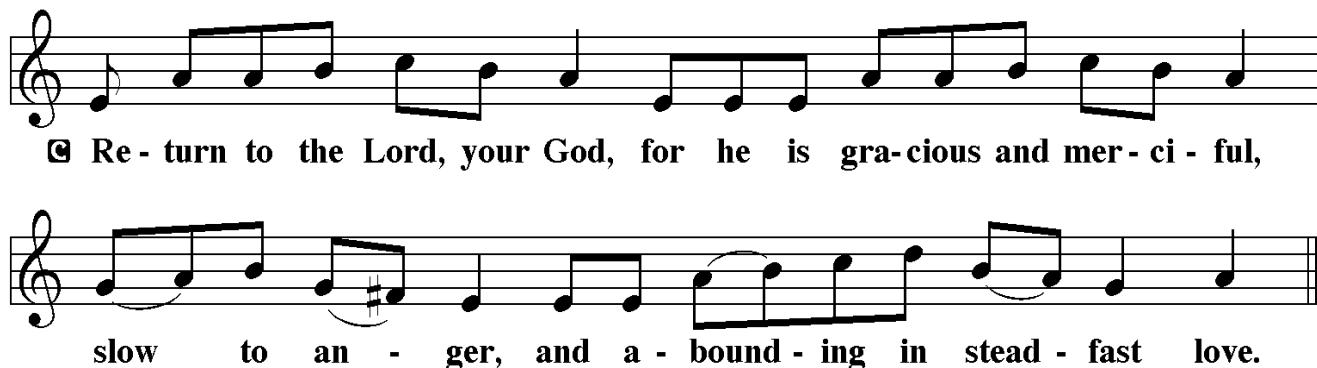
¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ,
²through whom we have obtained access to this grace in which we stand; and we boast in
 our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings,
 knowing that suffering produces endurance, ⁴and endurance produces character, and
 character produces hope, ⁵and hope does not disappoint us, because God's love has been
 poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely
 will anyone die for a righteous person—though perhaps for a good person someone might
 actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ
 died for us. ⁹Much more surely then, now that we have been justified by his blood, will we
 be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were
 reconciled to God through the death of his Son, much more surely, having been reconciled,
 will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord
 Jesus Christ, through whom we have now received reconciliation.

A The Word of the Lord.

C **Thanks be to God.**

GOSPEL VERSE



GOSPEL

John 4:5-42

P The Holy Gospel according to John, the fourth chapter.

C Glory to you, O Lord.

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, “Go, call your husband, and come back.” ¹⁷The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!” ¹⁹The woman said to him, “Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶Jesus said to her, “I am he, the one who is speaking to you.” ²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, “Rabbi, eat something.” ³²But he said to them, “I have food to eat that you do not know about.” ³³So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, ‘One sows and another reaps.’ ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor Tim Linstrom

Stand

HYMN OF THE DAY

“My Faith Looks Up to Thee”

ELW #759

This hymn is printed on page 21 of this booklet.

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

A Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need. God of living water, send your church beyond boundaries to proclaim your grace. May its witness be a source of refreshment for thirsty souls. Strengthen our voices, that all people can know and believe that Jesus is truly the savior of the world. Hear us, O God.

C Your mercy is great.

A God of living water, protect from pollution or misuse all rivers, lakes, oceans, and streams (local water sources may be named). Bless the work of those who dig wells and those who advocate for access to clean water, that all people and animals have enough to drink. Hear us, O God.

C Your mercy is great.

A God of living water, open the hearts of leaders and authorities, that they hear the cries of the suffering and act with compassion toward them. Bring peace to disputed lands and bring reconciliation to people divided by race, culture, or nationality. For those who are serving our country far from home and their families especially **Kimberly Koblas** (daughter of Wendy & Jim Koblas) and **Alex Fink** (grandson of Carolyn Raymond). Shine the light of your justice through their work. Hear us, O God.

C Your mercy is great.

A God of living water, mend the hearts of those who grieve broken relationships, whether by conflict, abuse, divorce, or death. Draw near to all who are ill. Assure those questioning your presence in the midst of doubt or suffering. We pray especially for **James McDonough, Eileen Hoffman, Lois Wass, Laurie Ohm, Marian McBride, Shirley Crandall, Bill Lynn, Allison Wittich, Dorothy Duffy, Shirley & Harvey Lease, Jerry Swanson, Joan Mahoney, Karen Rodgers** (friends of Nila Bilstad), **Elaine Pucher, Bob Gilot**, (sister, friend of the Roskos), **Macrina Hernandez** (sister of Maria Linstrom), **the Chase Peterson family, Marilyn Griffith** (friend, aunt of Amy Dohler), **Kathie Cummings** (friend of Eileen Hoffman), **Ervin Langholz** (uncle of Ann Voermans), **Antonette & Emery Kalman, Nancy Illo** (parents, friends of Joan Roehl), **Anna Labellarte** (Joe's mother), **Ken Simonson, Bill Denman, Mike Quillin, Michael Ungari, Juli Pykelny** (relatives & friends of the Labellartes), **Lucia Oelz, Steve Ernst** (friend & brother of Chris Miller), **Lawrence Poltrock** (law partner of Wayne Giampietro), **Luke Schneider** (friend of many), **Jan Schneider** (friend of Carmaline Spurrier) **Brian Nelson** (nephew of Barry Nelson). Hear us, O God.

C Your mercy is great.

A God of living water, we thank you for those who endured suffering and who now boast in the glory of God. Pour your Holy Spirit into our hearts and give us peace as we live in the hope of our salvation. Hear us, O God.

C Your mercy is great.

A God of living water, renew us in the promises of baptism. Join us together in worship, fellowship, and sharing your good news. Embolden us to serve others and to work for justice and peace. Hear us, O God.

C Your mercy is great.

P According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

C Amen.

SHARING OF THE PEACE

P The peace of the Lord be with you always

C and also with you.

All the people greet one another through the sharing of the peace.

THE OFFERING is received.

OFFERTORY (8:30) "Ah, Jesus, Dear" Cruger

(10:45) "Jesus, Thou Joy of Loving Hearts" K.Lee Scott

Adult Choir

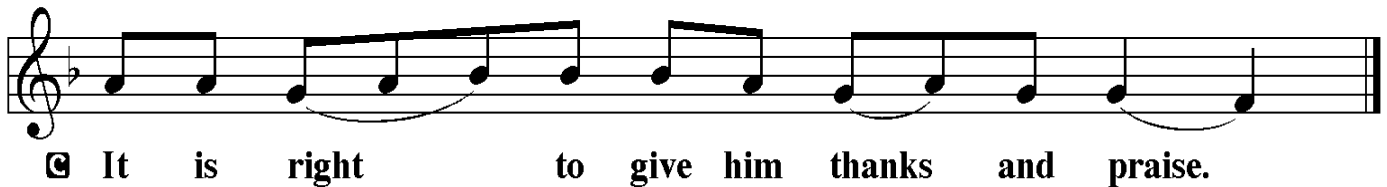
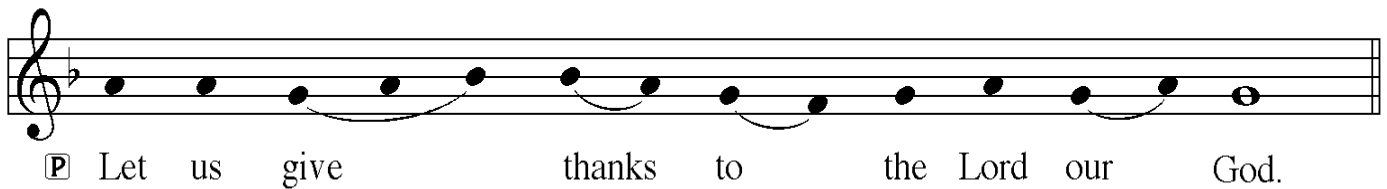
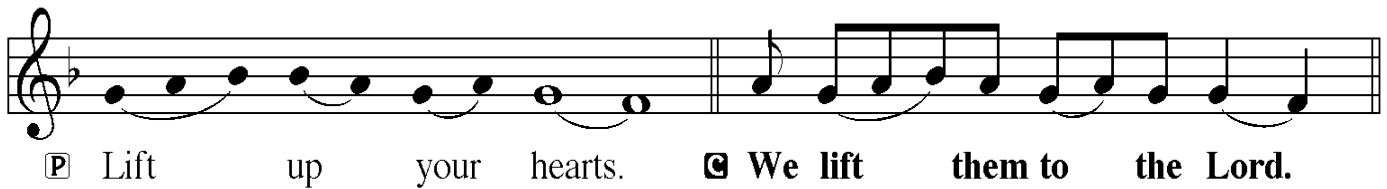
Stand as the offering is brought forward.

OFFERTORY PRAYER

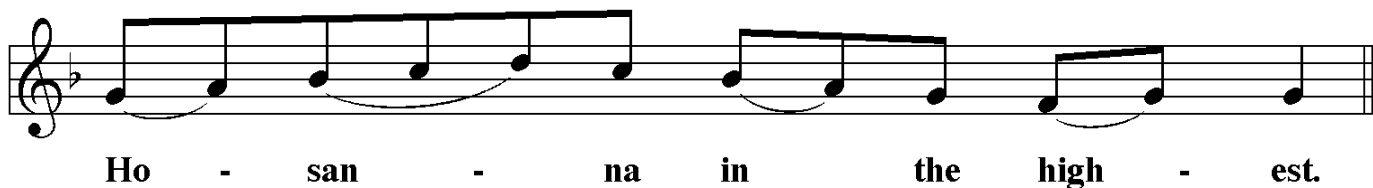
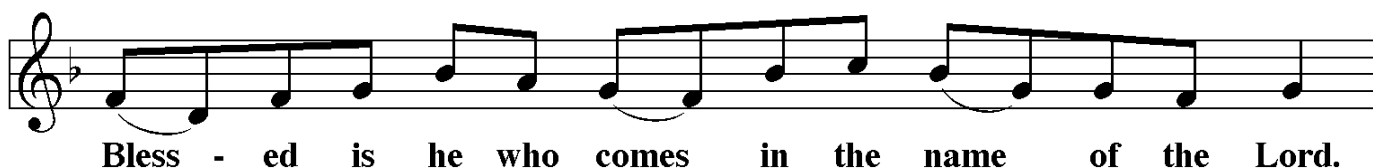
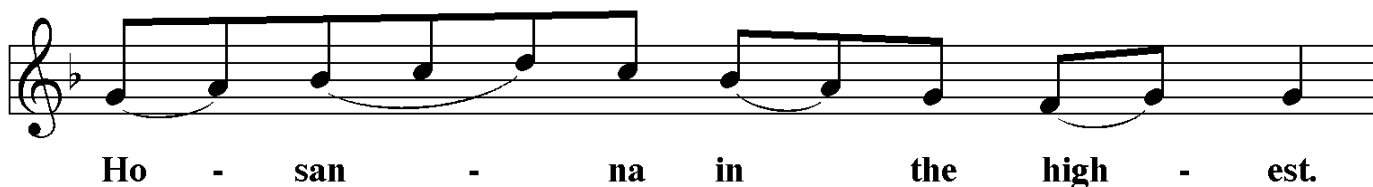
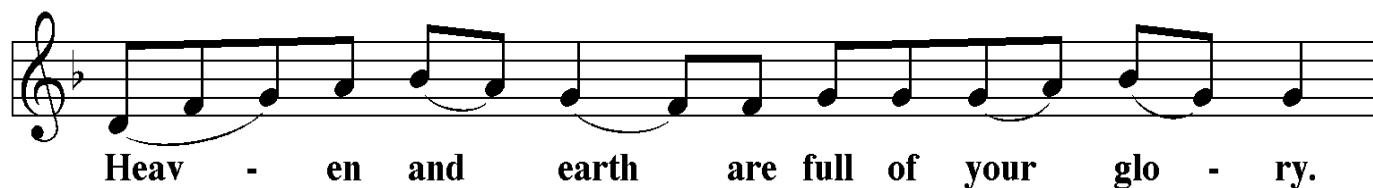
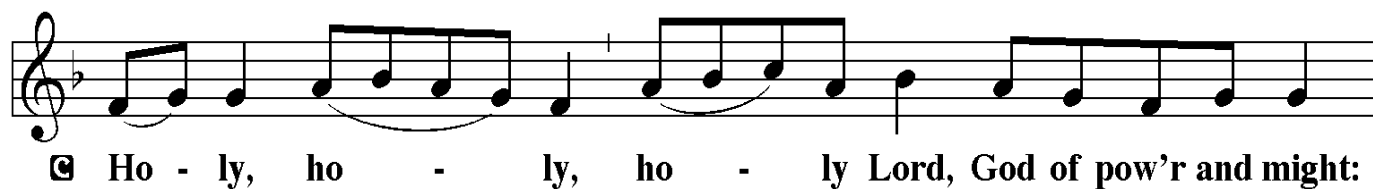
A Holy and generous host,

C you set a table where we feast as friends. Prepare us to witness to your goodness with every gift you have given us to share, that all people may know your peace through Jesus Christ, now and forever. Amen.

THE GREAT THANKSGIVING



P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the saints,
with the choirs of angels and all the hosts of heaven,
we praise your name and join their unending hymn:



P Holy God, our living Water and our merciful Guide,
together with rivers and seas, wells and springs
we bless and magnify you.
You led your people Israel through the desert,
and provided them water from the rock.
We praise you for Christ, our Rock and our Water,
who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection,
we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food

and on all the baptized gathered for this feast:

wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C Amen.

THE LORD'S PRAYER



The musical score for 'The Lord's Prayer' is written on a single treble clef staff in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the staff. The lyrics are: 'Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come, your will be done, on earth as in heav-en. Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of tri-al and de-liv-er us from e-vil. For the king-dom, the pow'r, and the glo-ry are yours, now and for-ev-er. A-men'. The score consists of seven lines of music, each with a corresponding line of lyrics. The final line ends with a double bar line.

Our Fa-ther in heav-en, hal-lowed be your name,
your king-dom come, your will be done, on earth as in
heav-en. Give us to-day our dai-ly bread.
For-give us our sins as we for-give those who sin a-gainst us.
Save us from the time of tri-al and de-liv-er us from e-vil.
For the king-dom, the pow'r, and the glo-ry are
yours, now and for-ev-er. A-men

COMMUNION DISTRIBUTION

Please come forward by the diagonal aisles and return to your seats by way of the center aisle. The bread is received in your hand. You may drink the wine from the cup or dip the bread into the wine. Please indicate if you prefer to receive a gluten-free wafer. Those not receiving communion are welcome to receive a blessing. During the distribution the following hymn is sung:

Lamb of God, you take a - way the

sin of the world; have mer - cy on us.

Lamb of God, you take a - way the

sin of the world; have mer - cy on us.

Lamb of God, you take a - way the

sin of the world; grant us peace. A - men

COMMUNION HYMN

“Let Us Break Bread Together”

ELW #471

This hymn is printed on page 22 of this booklet.

Stand after all have been communed.

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C Amen.

POST-COMMUNION CANTICLE

Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

POST-COMMUNION PRAYER

A We thank you, living God, for the body and blood of your Son, which sustains us in the wilderness and the garden alike. As Christ has loved us in this feast, so send us to love Christ in our neighbors. In Jesus' name we pray.

C Amen.

BENEDICTION

P Now is the acceptable time. Now is the day of salvation. Holy God, speaking, spoken, and inspiring, + bless you, unbind you, and send you in love and in peace.

C Amen.

SENDING HYMN "Praise the One Who Break the Darkness" ELW #843
This hymn is printed on page 23 of this booklet.

ANNOUNCEMENTS

DISMISSAL

A Go in peace. Share the good news.

C Thanks be to God.

POSTLUDE "Ave Verum" Mozart

THANK YOU to the following people for serving in worship:

8:30 AM

Greeters: Jackie Murphy/Larry Brady

Assisting Ministers: Nila Bilstad

Communion Deacons:

Ushers: April Neumann/Eileen Hoffman

Acolytes: Courtney Dick

Nursery Helpers: Amanda Spoehr

Coffee Host: Allison Wyrwicz

Counter: Jeanne Nelson

Altar Care: Carol Duprey/Eileen Hoffman/Joan Keyes

10:45 AM

Ron & Dorothy Stocks

Wayne Giampietro

Jen Prosk/Nancy Fencil

Ron Stocks/Dave Engen

Dominic Cantagallo

Sam Prosk

CHANCEL FLOWERS are given by Eileen & Tom Weglarz in celebration of their 48th anniversary.

2020 FLOWER CHART

Anyone interested in donating \$26 to commemorate special occasions and help beautify the sanctuary should sign up on the flower chart located in the Narthex.

ITEMS FOR COOL FOOD PANTRY: tuna, paper towels, shampoo

Orders for the 21st annual plant sale are due by 3/30. Order forms are in the Narthex.

Latest newsletter is located in the Narthex.

WELCA WHITE ELEPHANT PARTY—March 19 at 6:30 PM

Ladies of LCHS are invited to share fun and laughs at this annual event being held in the Narthex. Bring a gift to trade. Any questions, please contact Lynn Kasche at LMKasche@yahoo.com.

CHURCH WORK DAY—Saturday, April 4 from 8-1 PM

Please mark your calendar to help spruce up the outside and get a head start on Spring cleaning God's house. Stay as long as you are able. Families, this is a great opportunity to work together to show our children how God calls us to serve. Sign up in the Narthex.

PADS VOLUNTEERS NEEDED— April 11

Homeless Shelter season is almost over. Would you donate 4 ½ hours of your time to help a neighbor in need? The PADS Ministry needs your help. Please sign up for just one shift to serve some of our Lake County neighbors who are experiencing homelessness this season via SignUp Genius.

CAPITAL CAMPAIGN PROGRESSIVE DINNER

Please mark your calendars and plan on attending our Progressive Dinner scheduled for May 2nd. Besides a great fellowship event, it is tied to our Capital Campaign where all will be invited to participate. The theme for our new campaign is "Building a Foundation". Please look for more correspondence about the events leading up to and after this event as we all join in to support our church.

SYNOD ASSEMBLY - June 5 & 6

Holy Spirit will be sending 3 delegates to the Metropolitan Chicago Area Synod annual convention in Tinley Park. Past delegates have returned to Holy Spirit sharing their enthusiasm for the meaningful work of the greater church. Are you interested? Please see Pastor Tim for more info.

PRAYER GROUP—Thursdays at 9:30 AM

All are welcome to join us in the Prayer Chapel as we continue to lift up our joys and concerns either spoken aloud or in the silence of our hearts.

THURSDAY BIBLE STUDY meets weekly from 10-11:30 AM in room 6

We are continuing a unit studying the book of Revelation. Barbara R. Rossing's book, *The Rapture Exposed: The Message of Hope in the Book of Revelation* will be our guide to learning how the book of Revelation offers a vision of God's healing love for the world. Join us for a thought provoking and inspirational time of reflection, study, and discussion. We always close our time together in prayer.



FLOWERS FOR EASTER

Each year our sanctuary is made more beautiful by the special gift of flowers in abundance for Easter. You are invited to share in this seasonal beauty by ordering spring flowers to decorate our sanctuary on Easter morning. Please complete the order form and return it with payment of \$15 per plant to the church office by **Sunday, March 22**. You are welcome to take your flowers home following the second service on Easter morning.

Name _____

Number of spring flowers @\$15.00 each _____

Email address _____

Given to the Glory of God and in memory/honor of:

MID-WEEK LENTEN WORSHIP SERVICES

Wednesday at 7:00 PM

"TO SEEK AND TO SAVE"

In this year's mid-week Lenten Series we will follow Jesus as he turns toward Jerusalem and the cross. Walk in his footsteps, from the miracle of raising Lazarus to Jesus' own empty tomb on Easter morning. This was the purpose for which Jesus had come - to seek and to save the lost.

March 18 The Cup that I Drink

March 25 To Save the Lost

April 1 Stations of the Cross

Join us at 7:00 PM on Wednesday evenings for an encounter with Jesus. We will start with a light supper at 6:00 PM for nourishment and fellowship before our time together. Our Lenten series will conclude on April 1st with the Crossroads Youth Group leading us through the Stations of the Cross.

Holy Week and Easter

~ *Passion/Palm Sunday, April 5*

A Sunday morning that begins with Palms and climaxes in the Passion of our Lord. Join the choir processions with palms and praises at 8:30 or 10:45 AM.

~ *Maundy Thursday, April 9 at 7:30 PM*

On this night we hear Jesus' command "Do this for the remembrance of me" and respond by gathering as He did with His disciples.
The nursery will be staffed.

~ *Good Friday, April 10*

11:00 AM Children's Service Interactive Prayer Stations. Join us as we walk as Jesus did through Holy Week.

7:30 PM Service A service that moves from light to darkness as we reflect on the meaning of Christ's last hours and words, His suffering and death.
The nursery will be staffed.

~ *Easter Morning Worship April 12 8:30 and 10:45 AM*

Celebrate the resurrection and the promise of new life.

~ **Easter Breakfast** A special tradition at Holy Spirit is the gathering of the community for breakfast between services on Easter morning. Last year's crowd enjoyed meeting friends both old and new. You are invited to join us from 9:15-10:30 AM.

God, Who Stretched the Spangled Heavens



1 God, who stretched the span - gled heav - ens in - fi - nite in time and place,
2 We have ven - tured worlds un - dreamed of since the child-hood of our race;
3 As each far ho - ri - zon beck - ons, may it chal-lenge us a - new:



flung the suns in burn-ing ra - diance through the si - lent fields of space:
known the ec - sta - sy of wing-ing through un - trav-eled realms of space;
chil - dren of cre - a - tive pur - pose, serv - ing oth - ers, hon - 'ring you.



we, your chil - dren in your like-ness, share in - ven - tive pow'rs with you;
probed the se - crets of the at - om, yield-ing un - i - mag - ined pow'r,
May our dreams prove rich with prom-ise; each en-deav-or well be - gun;



great Cre - a - tor, still cre - at - ing, show us what we yet may do.
fac - ing us with life's de - struc - tion or our most tri - um - phant hour.
great Cre - a - tor, give us guid - ance till our goals and yours are one.

Text: Catherine Cameron, b. 1927

Music: HOLY MANNA, W. Walker, *Southern Harmony*, 1835

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My Faith Looks Up to Thee

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread and griefs a - round me spread,
 4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, oh, may my
 be thou my guide; bid dark - ness turn to day, wipe sor - row's
 shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!
 love to thee pure, warm, and change - less be, a liv - ing fire!
 tears a - way, nor let me ev - er stray from thee a - side.
 trust re - move; oh, bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808–1887

Music: OLIVET, Lowell Mason, 1792–1872

Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

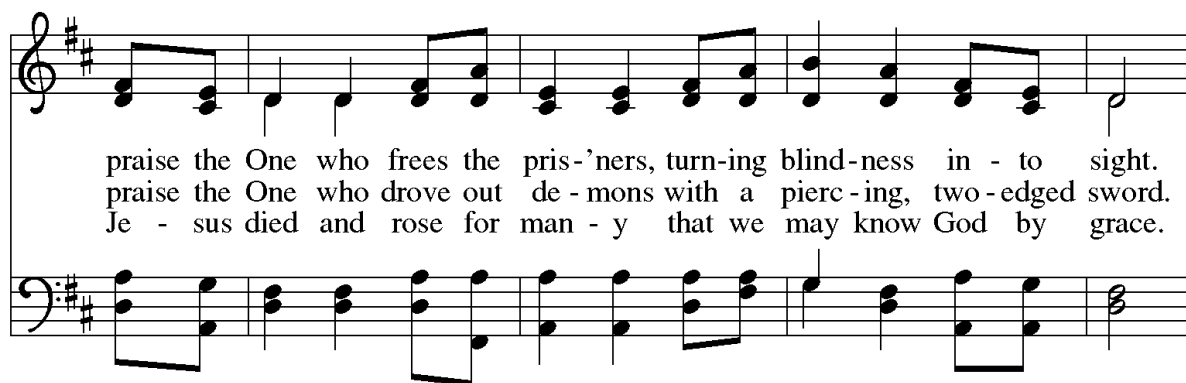
sun, O Lord, have mer - cy on me.

Text: African American spiritual
 Music: BREAK BREAD TOGETHER, African American spiritual

Praise the One Who Breaks the Darkness



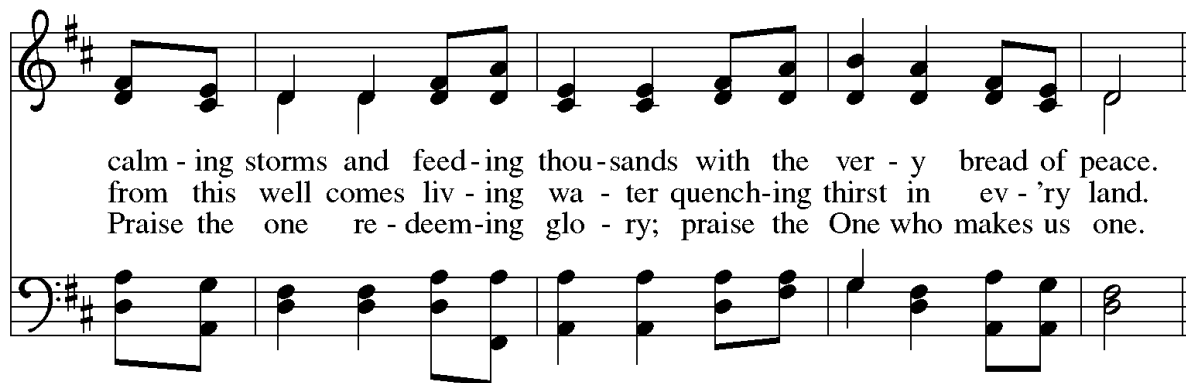
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad-ness, see-ing what our God has done.



calm - ing storms and feed-ing thou-sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land.
Praise the one re - deem-ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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HOLY SPIRIT HAPPENINGS

Sunday, March 15	8:30 & 10:45 a.m.	Service of Holy Communion
	9:45 a.m.	Education Hour
	9:45 a.m.	Caring Community Meeting
Tuesday, March 17	10:00 a.m.	Quilting Ministry
	1:00 p.m.	Staff Meeting
	4:00 p.m.	Confirmation Class
	4:15 p.m.	LYFE
Wednesday, March 18	6:00 p.m.	Lenten Supper
	7:00 p.m.	Lenten Service
	7:45 p.m.	Choir Practice
	8:15 p.m.	Bells Practice
Thursday, March 19	9:30 a.m.	Prayer Group
	10:00 a.m.	Bible Study
	6:30 p.m.	WELCA White Elephant Party
Sunday, March 22	8:30 & 10:45 a.m.	Service of Holy Communion
	9:45 a.m.	Education Hour
	9:45 a.m.	Caring Community Meeting

Pastor:	Rev. Timothy C. Linstrom
Office Manager:	Laurie Papini
Music Ministers:	Mike Duffy, Bill Vaananen, Patrick Cantagallo, Nancy Fencil and Darlene Neumann
Children's Ministry Director	Jennifer Williams
Nursery Attendant:	Carmaline Spurrier

Church office hours: Monday-Friday, 8 a.m.- 2 p.m.
Church email: lutheranholyspirit@gmail.com

In case of pastoral emergency, please call the Church office at 847-945-1550