

FIRST SUNDAY IN LENT

March 1, 2020



ELW SETTING 5

LUTHERAN CHURCH OF THE HOLY SPIRIT

Rev. Timothy C. Linstrom, Pastor

30 Riverwoods Road

Lincolnshire, IL

Phone: (847) 945-1550

www.holyspirit-elca.org



Welcome to **WORSHIP**

We are glad you are with us today.

We are a family of faith living and growing together in Christ.

This bulletin is filled with information about the life of the church, you are invited to take it home for reference and further reflection during the week. Various updates and additional church information, along with the Pastor Tim's sermons, are posted each week on our website — www.holyspirit-elca.org. Welcome cards/envelopes are located in the pew rack. Please take a moment to fill out the information and return it to the offering plate.

Our sound system includes a T-system hearing loop, which allows worshipers with T-system compatible hearing aids to tune in directly to the worship leaders' microphones for clearer sound. There are two hearing unit headsets available in the narthex for use. Additionally, large print bulletins are available at the sanctuary door.

As we worship and celebrate communion this morning we remind you that this is the Lord's table. Jesus is the host. We are his guests. God welcomes everyone to come and eat and be nourished, fed and forgiven. Come and eat and live! Please come forward by the diagonal aisle and return to your seat by way of the center aisle. The bread is received in your hand, and you may drink the wine from the cup or dip the bread into the wine. Please indicate if you prefer to receive a gluten-free wafer. Those not receiving communion are welcome to receive a blessing.

If you are interested in becoming a member of Holy Spirit, please see Pastor Tim. Membership comes through baptism or affirmation of faith.

Please let us know if we can be of service to you in any way!

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SERVICE OF HOLY COMMUNION

All page and hymn numbers refer to the “red” ELW hymnal.

PRELUDE (8:30) “Guide Me Ever, Great Redeemer” CWM Rhondda, arr Hal H Hopson
(10:45) “Soiloquy in Darkness” James Michael Stevens **Amy Dohler, Flute**

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, who is present, who gives life, who calls into existence the things that do not exist.

C Amen.

Silence for reflection and self-examination.

P If you were to keep watch over sins, O Lord, who could stand? Yet with you is forgiveness, and so we confess.

P Gracious God,

C have mercy on us. We confess that we have turned away from you, knowingly and unknowingly. We have wandered from your resurrection life. We have strayed from your love for all people. Turn us back to you, O God. Give us new hearts and right spirits, that we may find what is pleasing to you and dwell in your house forever. Amen.

P Receive good news: God turns to you in love. “I will put my spirit in you, and you shall live,” says our God. All your sin is forgiven in the name of + Jesus Christ, who is the free and abounding gift of God’s grace for you.

C Amen.

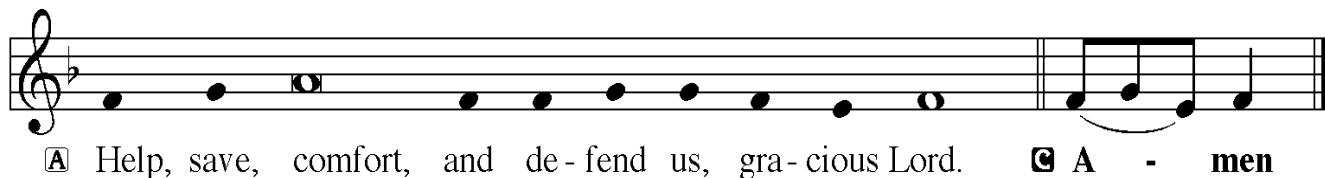
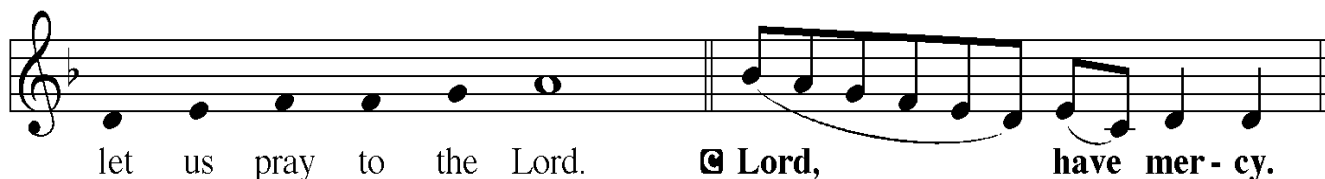
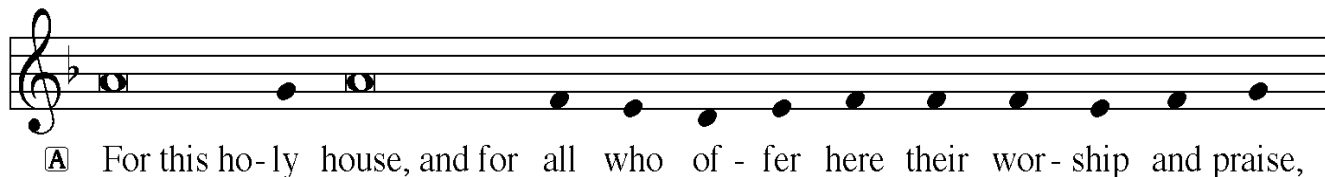
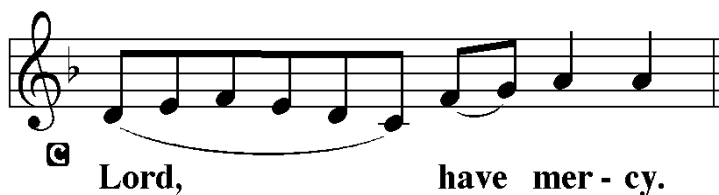
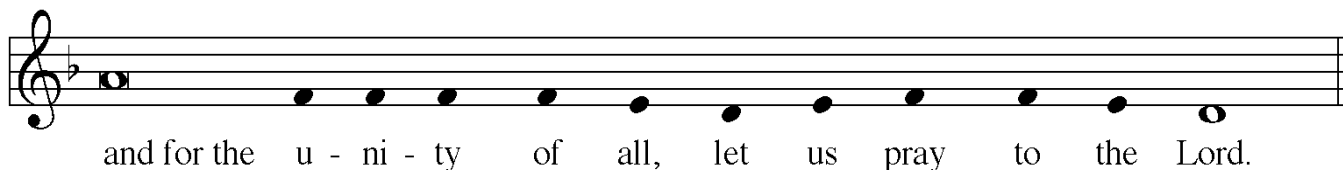
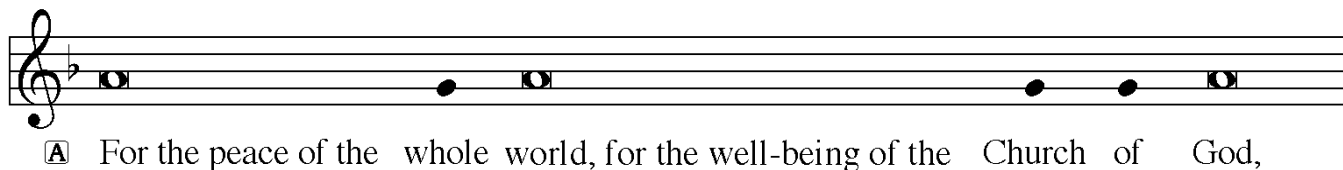
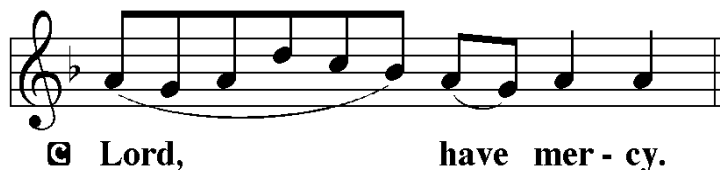
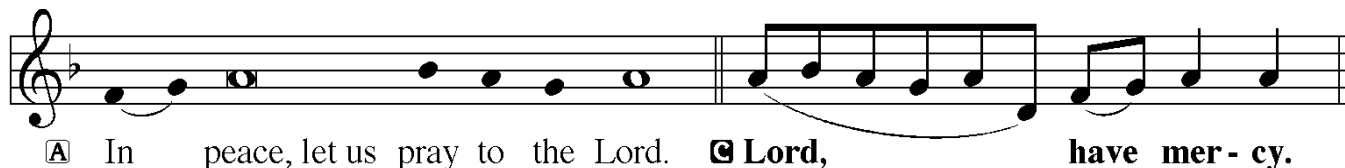
GATHERING HYMN “Bless Now, O God, the Journey” ELW #326
This hymn is printed on page 20 of this booklet.

GREETING

P The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE



PRAYER OF THE DAY

P Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Be seated.

CHILDREN'S SERMON

Pastor Tim Linstrom

FIRST READING

Genesis 2:15-17; 3:1-7

¹⁵The Lord God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the Lord God commanded the man, “You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

^{3:1}Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden’?” ²The woman said to the serpent, “We may eat of the fruit of the trees in the garden; ³but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” ⁴But the serpent said to the woman, “You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

A The Word of the Lord.

C Thanks be to God.

PSALMODY

Psalm 32



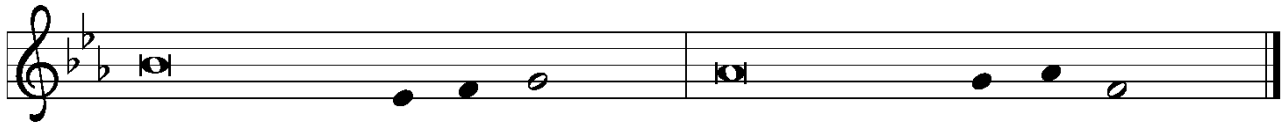
Mer-cy em - brac - es those who trust in the LORD.

Psalm 32:10

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.

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Psalm Tone



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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- ¹Happy are they whose transgressions | are forgiven,
and whose sin is | put away!
- ²**Happy are they to whom the LORD im- | putes no guilt,
and in whose spirit there | is no guile!**
- ³While I held my tongue, my bones with- | ered away,
because of my groaning | all day long.
- ⁴**For your hand was heavy upon me | day and night;
my moisture was dried up as in the | heat of summer. R**
- ⁵Then I acknowledged my sin to you, and did not con- | ceal my guilt.
I said, “I will confess my transgressions to the LORD.” Then you forgave me the
guilt | of my sin.
- ⁶**Therefore all the faithful will make their prayers to you in | time of trouble;
when the great waters overflow, they | shall not reach them.**
- ⁷You are my hiding-place; you preserve | me from trouble;
you surround me with shouts | of deliverance.
- ⁸**“I will instruct you and teach you in the way that | you should go;
I will guide you | with my eye. R**
- ⁹Do not be like horse or mule, which have no | understanding;
who must be fitted with bit and bridle, or else they will | not stay near you.”
- ¹⁰**Great are the tribulations | of the wicked;
but mercy embraces those who trust | in the LORD.**
- ¹¹Be glad, you righteous, and rejoice | in the LORD;
shout for joy, all who are | true of heart. **R**

SECOND READING

Romans 5:12-19

¹²Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

A The Word of the Lord.

C **Thanks be to God.**

GOSPEL VERSE



Re - turn to the Lord, your God, for he is gra-cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL

Matthew 4:1-11

P The Holy Gospel according to Matthew, the fourth chapter.

C **Glory to you, O Lord.**

¹Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

⁴But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple,

⁶saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"⁷Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he said to him, "All these I will give you, if you will fall down and worship me."¹⁰Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'"¹¹Then the devil left him, and suddenly angels came and waited on him.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

Pastor Tim Linstrom

Stand

HYMN OF THE DAY

“Lord Jesus, You Shall Be My Song”
This hymn is printed on page 21 of this booklet.

ELW #808

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

A Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need. God of the wilderness, we pray for the church. Lead us in showing grace and hospitality to all who struggle with doubt or shame. Make your church holy ground where all people can be seen and loved for who you have created them to be. Hear us, O God.

C Your mercy is great.

A We pray for creation. Show your glory in deserts and on mountaintops. Nourish gardens and orchards and bless those who tend them. Forgive us for our desire to dominate creation instead of serving as faithful stewards and caretakers. Hear us, O God.

C Your mercy is great.

A We pray for the nations. Liberate leaders and governments from the temptation to exercise unjust dominion over those whom they are called to lead and serve. For those who are serving our country far from home and their families especially **Kimberly Koblas** (daughter of Wendy & Jim Koblas) and **Alex Fink** (grandson of Carolyn Raymond). Shine the light of your justice through their work. Hear us, O God.

C Your mercy is great.

A We pray for those in need. Sustain those who are hungry and alone, those who are anxious, those facing difficult decisions, and those facing a recent diagnosis or new grief. We pray especially for **James McDonough, Eileen Hoffman, Lois Wass, Laurie Ohm, Marian McBride, Shirley Crandall, Bill Lynn, Allison Wittich, Dorothy Duffy, Shirley & Harvey Lease, Jerry Swanson, Elaine Pucher, Bob Gilot, Larry Magart** (sister, friends of the Roskos), **Macrina Hernandez** (sister of Maria Linstrom), **Ervin Langholz** (uncle of Ann Voermans), **Antonette & Emery Kalman, Nancy Illo** (parents, friends of Joan Roehl), **Anna Labellarte** (Joe's mother), **Ken Simonson, Bill Denman, Mike Quillin, Michael Ungari, Juli Pykelny** (relatives & friends of the Labellartes), **Lucia Oelz, Steve Ernst** (friend & brother of Chris Miller), **Lawrence Poltrock** (law partner of Wayne Giampietro), **Luke Schneider** (friend of many), **Jan Schneider** (friend of Carmaline Spurrier) **Brian Nelson** (nephew of Barry Nelson). Hear us, O God.

C Your mercy is great.

A We thank you for putting new songs on our lips and in our hearts. Hear our voices as we join in songs of lament and praise. We give thanks for musicians, composers, and poets. Hear us, O God.

C Your mercy is great.

A We praise you for bringing us through the desert into the promised land of your kingdom. We give thanks for saints who have guided us in times of trial and joy. Hear us, O God.

C Your mercy is great.

P According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

C Amen.

SHARING OF THE PEACE

P The peace of the Lord be with you always

C and also with you.

All the people greet one another through the sharing of the peace.

THE OFFERING is received.

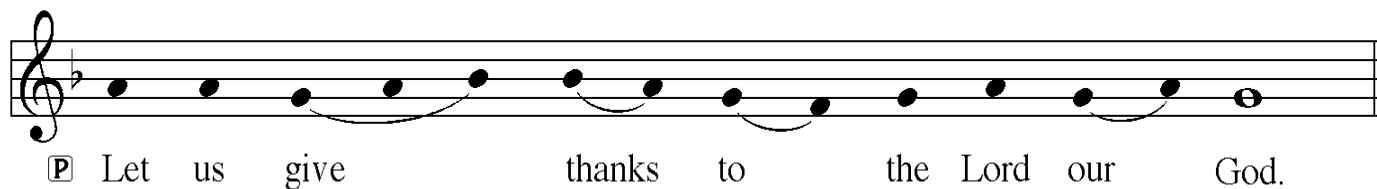
OFFERTORY (8:30) "I Want Jesus to Walk with Me" Raymond H Haan **Adult Choir**
(10:45) "What Wonderful Love Is This" W Walker, arr N Chamberlain **Amy Dohler, Flute**

Stand as the offering is brought forward.

OFFERTORY PRAYER

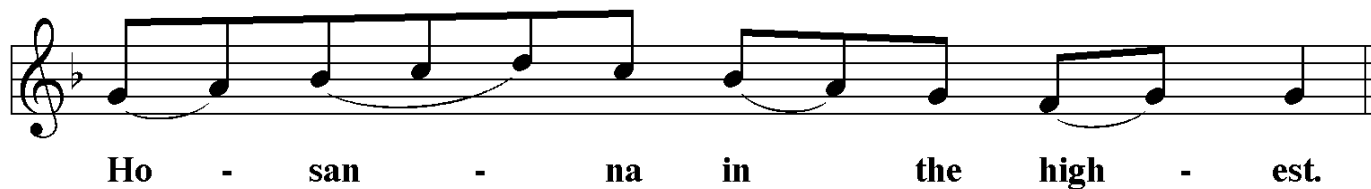
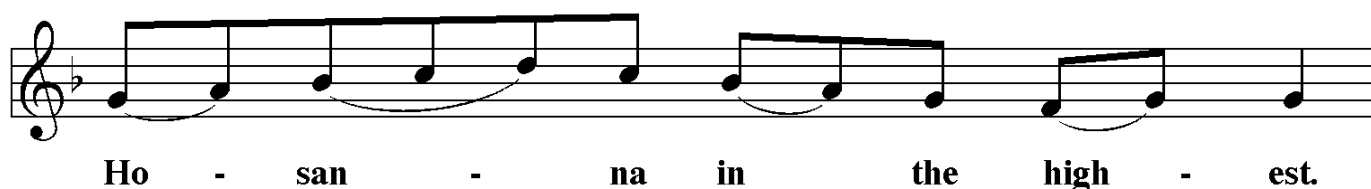
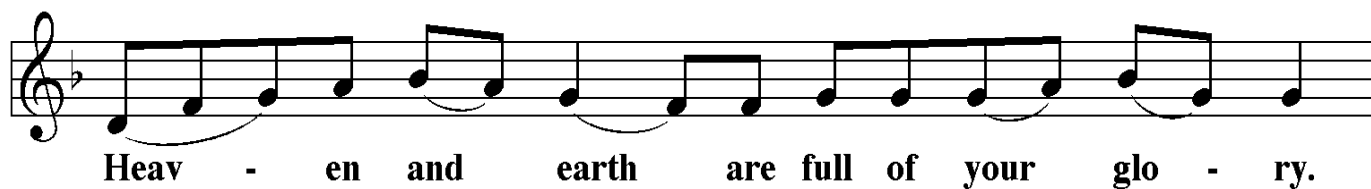
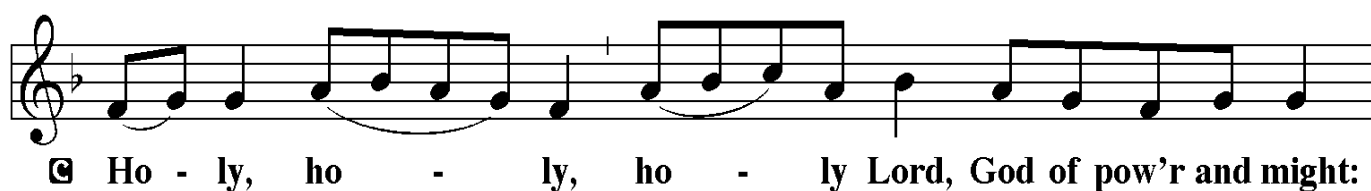
A Holy and generous host,

C you set a table where we feast as friends. Prepare us to witness to your goodness with every gift you have given us to share, that all people may know your peace through Jesus Christ, now and forever. Amen.



THE GREAT THANKSGIVING

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the saints,
with the choirs of angels and all the hosts of heaven,
we praise your name and join their unending hymn:



P Holy God, our living Water and our merciful Guide,
together with rivers and seas, wells and springs
we bless and magnify you.
You led your people Israel through the desert,
and provided them water from the rock.
We praise you for Christ, our Rock and our Water,
who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection,
we await your salvation for all this thirsty world.
Pour out your Spirit on this holy food
and on all the baptized gathered for this feast:
wash away our sin, that we may be revived for our journey by the love of Christ.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C Amen.



THE LORD'S PRAYER



Our Fa-ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in
heav - en. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of tri - al and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are
yours, now and for - ev - er. A - men

COMMUNION DISTRIBUTION

Please come forward by the diagonal aisles and return to your seats by way of the center aisle. The bread is received in your hand. You may drink the wine from the cup or dip the bread into the wine. Please indicate if you prefer to receive a gluten-free wafer. Those not receiving communion are welcome to receive a blessing. During the distribution the following hymn is sung:

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the
sin of the world; grant us peace. A - men

COMMUNION HYMN “For the Bread Which You Have Broken”
This hymn is printed on page 22 of this booklet.

ELW #494

Stand after all have been communed.

P The body and blood of our Lord Jesus Christ
 strengthen you and keep you in his grace.

C Amen.

POST-COMMUNION CANTICLE

Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

POST-COMMUNION PRAYER

A We thank you, living God, for the body and blood of your Son, which sustains us in the wilderness and the garden alike. As Christ has loved us in this feast, so send us to love Christ in our neighbors. In Jesus' name we pray.

C Amen.

BENEDICTION

P Now is the acceptable time. Now is the day of salvation. Holy God, speaking, spoken, and inspiring, + bless you, unbind you, and send you in love and in peace.

C Amen.

SENDING HYMN

“Guide Me Ever, Great Redeemer”

ELW #618

This hymn is printed on page 23 of this booklet.

ANNOUNCEMENTS

DISMISSAL

A Go in peace. Share the good news.

C Thanks be to God.

POSTLUDE

“I Want Jesus to Walk with Me” arr Joel Raney

THANK YOU to the following people for serving in worship:

8:30 AM

Greeters: Nila & Arnie Bilstad

Assisting Ministers: Andy Eastmond

Communion Deacons: Dave Schroetter/Nancy Fencil

Ushers: Tom Weglarz/Eileen Hoffman

Acolytes: Austin Zehnder

Nursery Helpers: Dominic Cantagallo

Morning Coffee Host: Daaron Dohler

Counter: Eileen Hoffman

Altar Care: Carol Duprey/Joan Keyes

10:45 AM

Ron Stocks

Dorothy Stocks

Joe Labellarte/Kymm Brown

Jeanne & Barry Nelson

Dane Brown

Olivia Brown

CHANCEL FLOWERS are given by Allison & Jason Wyrwicz

2020 FLOWER CHART

Anyone interested in donating \$26 to commemorate special occasions and help beautify the sanctuary should sign up on the flower chart located in the Narthex.

MEET & GREET—TODAY

Join us between services as we meet new friends and reacquaint with old one.

COOL BAG DAY—Filled shopping bags due **TODAY**

ADULT FORUM—TODAY** at 9:45 AM**

Barry Nelson will be presenting a brief tutorial on the tax benefits and use of a Donor Advised Fund (DAF), which is like a charitable investment account.

ITEMS FOR COOL FOOD PANTRY: tuna

BULLETIN DEADLINE

All submissions, including prayer requests, must be sent to the church office by noon Wednesdays. Typically, we freshen prayer concerns after 3 weeks so the list doesn't get too long. Please remember to email lutheranholyspirit@gmail.com when prayer concerns change or to update your request.

EXPOS—March 10 at 10:30 AM

We will color "cards of Hope" for Phil's Friends, bringing hope and support to people of all ages who are affected by cancer. Bring your bag lunch and stay for fellowship. The entire congregation is invited to join us in this special project. Take home the card templates and instruction sheets located in the Narthex, color and return them by March 8.

CORNER BEEF & CABBAGE DINNER—March 13 at 6 PM

Everyone is Irish on St. Patrick's Day so join us for our annual Irish dinner and fellowship. \$15/person. Sign up in the Narthex. If you have any questions or would like to volunteer to help set up or clean up, please contact Kymm Brown at kymm.brown@gmail.com.

CARING COMMUNITY GATHERING

On Sunday, March 15th during our Education Hour, from 9:45 to 10:30, all who are involved in our Caring Community ministries will be gathering to introduce, review, and plan our efforts for the coming year. All are encouraged to join us to learn about the ministries of our church and provide input and support. Our Caring Community ministries include our prayer group, visitation ministry, meal support, and Riding with the Spirit transportation ministry. We have also hosted various workshops and provide support for our many outreach efforts. Join us as we strive to bring God's love to all, and be a caring community where all may feel a sense of belonging and connection.

WELCA WHITE ELEPHANT PARTY—March 19 at 6:30 PM

Ladies of LCHS are invited to share fun and laughs at this annual event being held in the Narthex. Bring a gift to trade. Any questions, please contact Lynn Kasche at LMKasche@yahoo.com.

PRAYER GROUP—Thursdays at 9:30 AM

All are welcome to join us in the Prayer Chapel as we continue to lift up our joys and concerns either spoken aloud or in the silence of our hearts.

THURSDAY BIBLE STUDY meets weekly from 10-11:30 AM in room 6

This week we will begin a new unit studying the book of Revelation. Barbara R. Rossing's book, *The Rapture Exposed: The Message of Hope in the Book of Revelation* will be our guide to learning how the book of Revelation offers a vision of God's healing love for the world. The idea of a "Rapture" is an extremely popular interpretation of the book of Revelation, but the fear and destruction and tribulation of that view, runs opposed to God's love that will not be left behind. Join us for a thought provoking and inspirational time of reflection, study, and discussion. We always close our time together in prayer.



MID-WEEK LENTEN WORSHIP SERVICES

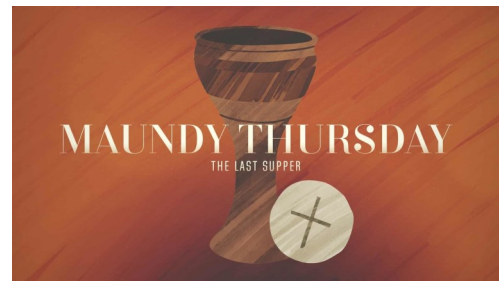
Wednesday at 7:00 PM

"TO SEEK AND TO SAVE"

In this year's mid-week Lenten Series we will follow Jesus as he turns toward Jerusalem and the cross. Walk in his footsteps, from the miracle of raising Lazarus to Jesus' own empty tomb on Easter morning. This was the purpose for which Jesus had come - to seek and to save the lost.

- March 4** Unbind Him
- March 11** That One Man Should Die
- March 18** The Cup that I Drink
- March 25** To Save the Lost
- April 1** Stations of the Cross

Join us at 7:00 PM on Wednesday evenings for an encounter with Jesus. We will start with a light supper at 6:00 PM for nourishment and fellowship before our time together. Our Lenten series will conclude on April 1st with the Crossroads Youth Group leading us through the Stations of the Cross.



Holy Week and Easter

~ ***Passion/Palm Sunday, April 5***

A Sunday morning that begins with Palms and climaxes in the Passion of our Lord. Join the choir processions with palms and praises at 8:30 or 10:45 AM.

~ ***Maundy Thursday, April 9 at 7:30 PM***

On this night we hear Jesus' command "Do this for the remembrance of me" and respond by gathering as He did with His disciples.

The nursery will be staffed.

~ ***Good Friday, April 10***

11:00 AM Children's Service Interactive Prayer Stations. Join us as we walk as Jesus did through Holy Week.

7:30 PM Service A service that moves from light to darkness as we reflect on the meaning of Christ's last hours and words, His suffering and death.

The nursery will be staffed.

~ ***Easter Morning Worship April 12 8:30 and 10:45 AM***

Celebrate the resurrection and the promise of new life.

~ ***Easter Breakfast*** A special tradition at Holy Spirit is the gathering of the community for breakfast between services on Easter morning. Last year's crowd enjoyed meeting friends both old and new. You are invited to join us from 9:15-10:30 AM.



Bless Now, O God, the Journey

1 Bless now, O God, the jour - ney that all your peo - ple make,
 2 Bless so - journ-ers and pil - grims who share this wind-ing way;
 3 Di - vine e - ter - nal lov - er, you meet us on the road.

the path through noise and si - lence, the way of give and take.
 your hope burns through the ter - rors, your love sus-tains the day.
 We wait for lands of prom - ise where milk and hon - ey flow,

The trail is found in des - ert and winds the moun-tain round,
 We yearn for ho - ly free - dom while of - ten we are bound;
 but wait-ing not for plac - es, you meet us all a - round.

then leads be - side still wa - ters, the road where faith is found.
 to - geth - er we are seek - ing the road where faith is found.
 Our cov - e - nant is writ - ten on roads, as faith is found.

Text: Sylvia G. Dunstan, 1955–1993

Music: LLANGLOFFAN, Welsh tune, 19th cent.

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Lord Jesus, You Shall Be My Song

Jésus, je voudrais te chanter



1 Jé - sus, je vou - drais te chan - ter sur ma rou - te;
 1 Lord Je - sus, you shall be my song as I jour - ney;
 2 Lord Je - sus, I'll praise you as long as I jour - ney.
 3 As long as I live, Je - sus, make me your ser - vant,
 4 I fear in the dark and the doubt of my jour - ney;

Jé - sus, je vou - drais t'an - non - cer à mes voi - sins par - tout,
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
 May all of my joy be a faith - ful re - flec - tion of you.
 to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.

car toi seul es la vie et la paix et l'a - mour:
 you a - lone are our life and our peace and our love.
 May the earth and the sea and the sky join my song.
 For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - 'ly you saved by your love,

Jé - sus, je vou - drais te chan - ter sur ma rou - te.
 Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931

Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community

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For the Bread Which You Have Broken

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of music. The first system contains four lines of lyrics, and the second system contains four lines of lyrics. The melody is primarily in the Soprano part, with the other parts providing harmonic support. The key signature has one sharp (F#), and the time signature is 4/4. The score ends with a double bar line.

1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;

for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823–1895

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Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
 Music: CWM RHONDDA, John Hughes, 1873–1932

HOLY SPIRIT HAPPENINGS

Sunday, March 1	8:30 & 10:45 a.m. 9:45 a.m.	Service of Holy Communion Education Hour Meet & Greet Adult Forum—Donor Advised Fund
Tuesday, March 3	10:30 a.m. 1:00 p.m. 4:00 p.m. 4:15 p.m.	EXPOS Staff Meeting Confirmation Class LYFE
Wednesday, March 4	6:00 p.m. 7:00 p.m. 7:45 p.m. 8:15 p.m.	Lenten Supper Lenten Service Choir Practice Bells Practice
Thursday, March 5	9:30 a.m. 10:00 a.m.	Prayer Group Bible Study
Sunday, March 8	8:30 & 10:45 a.m. 9:30 a.m.	Service of Holy Communion Education Hour

Pastor:	Rev. Timothy C. Linstrom
Office Manager:	Laurie Papini
Music Ministers:	Mike Duffy, Bill Vaananen, Patrick Cantagallo, Nancy Fencil and Darlene Neumann
Children's Ministry Director	Jennifer Williams
Nursery Attendant:	Carmaline Spurrier

Church office hours: Monday-Friday, 8 a.m.- 2 p.m.
Church email: lutheranholyspirit@gmail.com

In case of pastoral emergency, please call the Church office at 847-945-1550