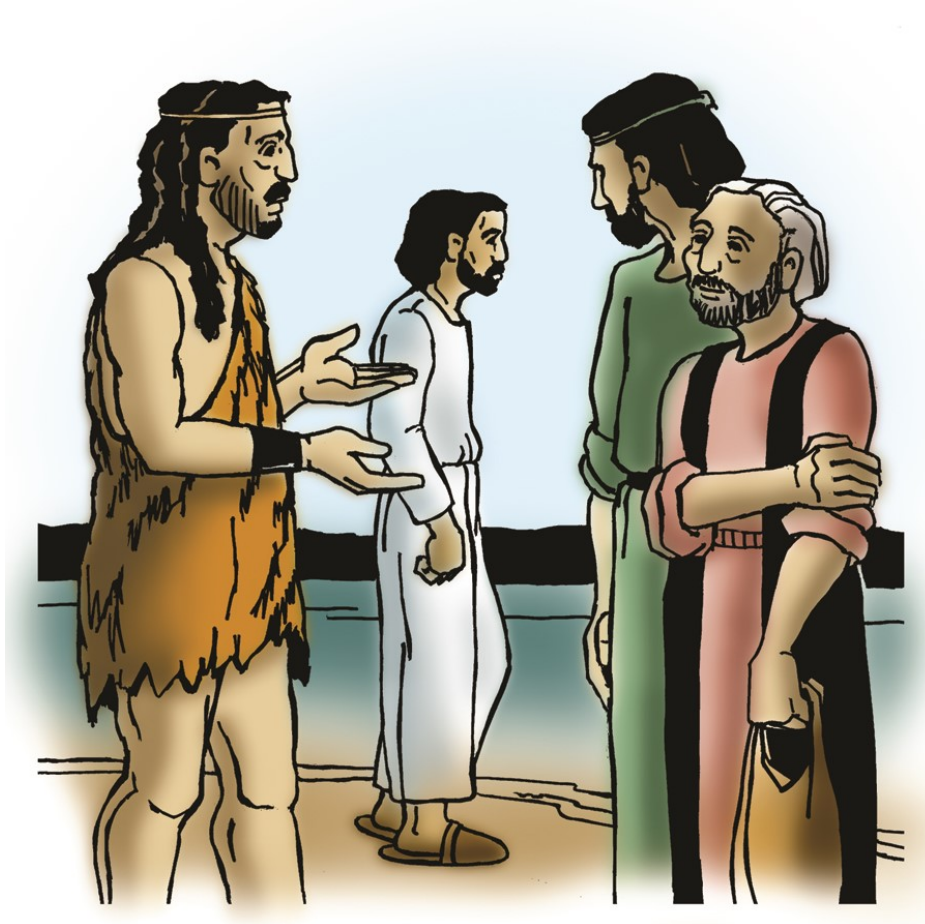


# SECOND SUNDAY AFTER THE EPIPHANY

January 19, 2020



ELW Setting 3

**LUTHERAN CHURCH OF THE HOLY SPIRIT**

*Rev. Timothy C. Linstrom, Pastor*

30 Riverwoods Road

Lincolnshire, IL

847-945-1550    [www.holyspirit-elca.org](http://www.holyspirit-elca.org)

A banner with a geometric, low-poly background in shades of orange and yellow. The text "Welcome to" is in a white script font, and "WORSHIP" is in a large, bold, white sans-serif font.

# Welcome to WORSHIP

## **We are glad you are with us today.**

We are a family of faith living and growing together in Christ.

This bulletin is filled with information about the life of the church, you are invited to take it home for reference and further reflection during the week. Various updates and additional church information, along with the Pastor Tim's sermons, are posted each week on our website — [www.holyspirit-elca.org](http://www.holyspirit-elca.org). Welcome cards/envelopes are located in the pew rack. Please take a moment to fill out the information and return it to the offering plate.

Our sound system includes a T-system hearing loop, which allows worshipers with T-system compatible hearing aids to tune in directly to the worship leaders' microphones for clearer sound. There are two hearing unit headsets available in the narthex for use. Additionally, large print bulletins are available at the sanctuary door.

As we worship and celebrate communion this morning we remind you that this is the Lord's table. Jesus is the host. We are his guests. God welcomes everyone to come and eat and be nourished, fed and forgiven. Come and eat and live! Please come forward by the diagonal aisle and return to your seat by way of the center aisle. The bread is received in your hand, and you may drink the wine from the cup or dip the bread into the wine. Please indicate if you prefer to receive a gluten-free wafer. Those not receiving communion are welcome to receive a blessing.

If you are interested in becoming a member of Holy Spirit, please see Pastor Tim. Membership comes through baptism or affirmation of faith.

Please let us know if we can be of service to you in any way!

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## SERVICE OF HOLY COMMUNION

*All page and hymn numbers refer to the "red" ELW hymnal.*

### PRELUDE

### CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God,  
the eternal voice from heaven,  
the anointed and beloved one,  
the Spirit moving over the waters.

C **Amen.**

P As we approach the mystery of God, let us come in confession,  
trusting the love of Christ crucified and risen.

*Silence is kept for reflection.*

P God who searches us and knows us,

C **you have shown us what is good, but we have looked to other lights to find our way. We have not been just in our dealings with others. We have chosen revenge over mercy. We have promoted ourselves instead of walking humbly with you. With what shall we come before you? Forgive us our sin, and show us your salvation in the face of Jesus Christ our Savior. Amen.**

P Beloved of God, you have not received the spirit of the world, but the Spirit that is from God, poured out for you in the faithfulness of Jesus Christ. Receive the promise of baptism: You are God's child; + your sins are forgiven. Rejoice and be glad, for yours is the reign of heaven.

C **Amen.**

GATHERING HYMN "I Want to Walk as a Child of the Light"

**ELW #815**

*Hymn is printed on page 18 of this booklet*

### GREETING

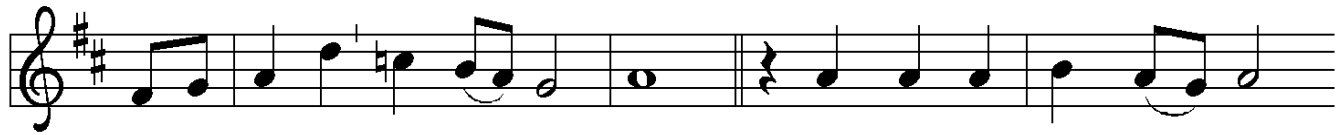
P Arise, shine; for your light has come.

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C **And also with you.**

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



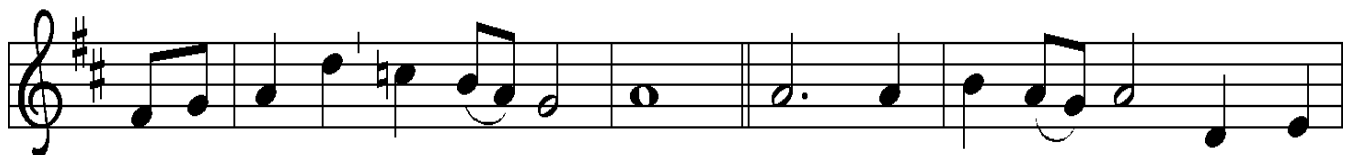
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



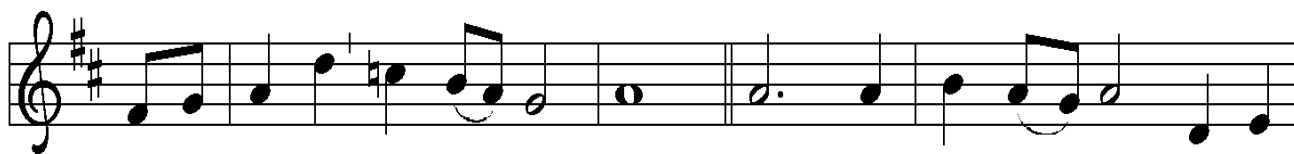
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

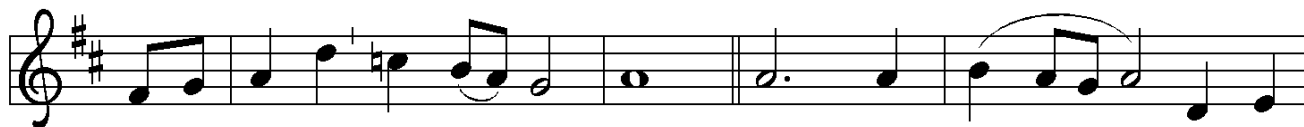


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

P Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C **Amen.**

*Be seated.*

## THE CHILDREN'S SERMON

Pastor Tim Linstrom

### FIRST LESSON

Isaiah 49:1-7

<sup>1</sup>Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. <sup>2</sup>He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. <sup>3</sup>And he said to me, "You are my servant, Israel, in whom I will be glorified." <sup>4</sup>But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

<sup>5</sup>And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—<sup>6</sup>he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

<sup>7</sup>Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

A The Word of the Lord.

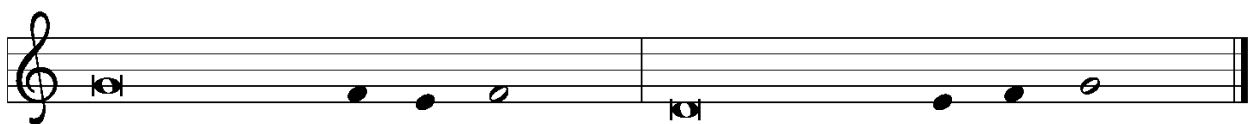
C **Thanks be to God**

## PSALMODY

Psalm 40:1-11



### Psalm Tone



<sup>1</sup>I waited patiently up- | on the LORD,  
who stooped to me and | heard my cry.

<sup>2</sup>**The LORD lifted me out of the desolate pit, out of the | miry clay,  
and set my feet upon a high cliff, making my | footing sure.**

<sup>3</sup>The LORD put a new song in my mouth, a song of praise | to our God;  
many shall see, and stand in awe, and put their trust | in the LORD.

<sup>4</sup>**Happy are they who trust | in the LORD!**

**They do not turn to enemies or to those who | follow lies. R**

<sup>5</sup>Great are the wonders you have done, O LORD my God! In your plans for us, none can  
be com- | pared with you!

Oh, that I could make them known and tell them! But they are more than | I can count.

<sup>6</sup>**Sacrifice and offering you do | not desire;  
you have opened my ears: burnt-offering and sin-offering you have | not  
required. R**

<sup>7</sup>And so I said, “Here I | am; I come.

In the scroll of the book it is writ- | ten of me:

<sup>8</sup>**‘I love to do your will, | O my God;  
your law is | deep within me.’ ”**

<sup>9</sup>I proclaimed righteousness in the | great assembly;  
I have not restrained my lips, O | LORD, you know.

<sup>10</sup>**I have not hidden your righteousness in my heart; I have spoken of your  
faithfulness and | your deliverance;**

**I have not concealed your steadfast love and truth from the | great assembly.**

<sup>11</sup>You are the LORD; do not withhold your compas- | sion from me;  
may your steadfast love and your truth continually | keep me safe. R

## SECOND LESSON

## 1 Corinthians 1:1-9

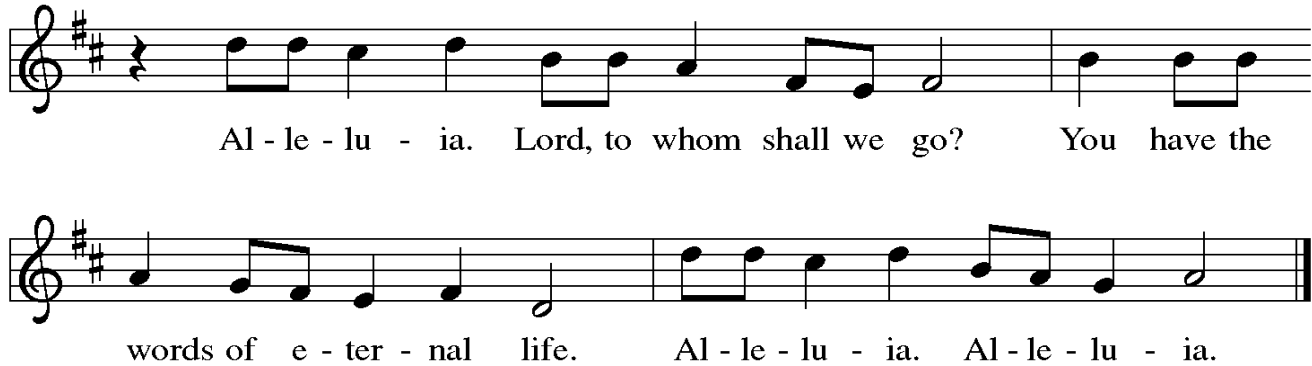
<sup>1</sup>Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,  
<sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called  
to be saints, together with all those who in every place call on the name of our Lord Jesus  
Christ, both their Lord and ours: <sup>3</sup>Grace to you and peace from God our Father and the  
Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given  
you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and  
knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among  
you—<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our  
Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless  
on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the  
fellowship of his Son, Jesus Christ our Lord.

A The Word of the Lord.

C **Thanks be to God.**

## GOSPEL VERSE



## GOSPEL

**John 1:29-42**

**P** The Holy Gospel according to John, the twenty-ninth chapter.

**C** **Glory to you, O Lord.**

<sup>29</sup>[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”<sup>30</sup> This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’<sup>31</sup> I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.”<sup>32</sup> And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him.”<sup>33</sup> I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’<sup>34</sup> And I myself have seen and have testified that this is the Son of God.”

<sup>35</sup>The next day John again was standing with two of his disciples,<sup>36</sup> and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!”<sup>37</sup> The two disciples heard him say this, and they followed Jesus.<sup>38</sup> When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?”<sup>39</sup> He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon.<sup>40</sup> One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother.<sup>41</sup> He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed).<sup>42</sup> He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

**P** The Gospel of the Lord

**C** **Praise to you, O Christ.**

## SERMON

**Pastor Tim Linstrom**

*Stand*

**HYMN OF THE DAY** “Here I Am, Lord”

**ELW #574**

*Hymn is printed on page 19 of this booklet*



## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS OF THE CHURCH

A Called together through water and the Word, we boldly pray for the church, the world, and all who long to hear God's voice. Faithful God, thank you for the testimony of disciples throughout the generations and for opportunities to proclaim your mercy. Reveal your truth and glory to all who ponder your word of life. Lord, in your mercy,

**C hear our prayer.**

A Creating God, we marvel at the abundance of the world you have made. Give us confidence in our calling to be stewards of the earth so that our lives are in fellowship with all creation. Lord, in your mercy,

**C hear our prayer.**

A Almighty God, we are thankful for all who have marched for justice and advocated for peace. Entrust our elected leaders with strength, wisdom, and a discerning spirit, so that both our words and our actions serve you. For those who are serving our country far from home and their families especially **Kimberly Koblas** (daughter of Wendy & Jim Koblas) and **Alex Fink** (grandson of Carolyn Raymond). Lord in your mercy,

**C hear our prayer.**

A Holy God, thank you for the powerful healing we witness through doctors and nurses, medication, therapy, and holistic means. Break through clouds of pain and anguish with your voice of comfort. Proclaim hope to all who grieve, and send healing to all who are sick. God of hope, thank you for your constant presence as you walk with your children through challenges of joblessness, homelessness, grief, and sickness. Gather your community around all who need your healing power, that they find strength in you. We pray especially for **Trudy Bettiker, Eileen Hoffman, Lois Wass, Laurie Ohm, Marian McBride, Shirley Crandall, Bill Lynn, Allison Wittich, Dorothy Duffy, Shirley & Harvey Lease, Jerry Swanson, Elaine Pucher, Bob Gilot** (sister, friend of the Roskos), **Marilyn Griffith, the Chase Petersen family** (aunt & friends of Amy

Dohler), **Erich Iversen** (brother of Eileen Hoffman), **Macrina Hernandez** (sister of Maria Linstrom), **Ervin Langholz** (uncle of Ann Voermans), **Karen Rodgers** (friend of Nila Bilstad), **Deb Springer** (family of Louise Menter), **Anna Labellarte** (Joe's mother), **Ken Simonson**, **Mike Quillin**, **Michael Ungari**, **Juli Pykelny** (relatives & friends of the Labellartes), **Lucia Oelz**, **Steve Ernst** (friend & brother of Chris Miller), **Jean Neumann** (cousin of April Neumann), **Luke Schneider** (friend of many), **Ron Johnson** (brother-in-law of Eileen Weglarz), **Lukas & Coco** (grandchildren of Joanne Schwarcz). Lord, in your mercy,

**C hear our prayer.**

A God of persistence, we glory in the gifts of our church leaders. Bless and strengthen our council members, staff, pastors, worship leaders, and all those who offer their gifts to this community, that our work together would serve your mission. Lord, in your mercy,

**C hear our prayer.**

A Living God, we give thanks for the whole communion of saints, each called in their own time to serve you. Inspire our lives with their testimony. Lord, in your mercy,

**C hear our prayer.**

P We place our prayers before you, God, united in your Spirit; through your beloved Son, Jesus Christ our Lord.

**C Amen.**

### **SHARING OF THE PEACE**

P The peace of the Lord be with you always.

**C and also with you.**

*All the people greet one another through the sharing of the peace.*

**THE OFFERING** is received.

**OFFERTORY** "Lamb of God" F. Melius Christiansen  
*Stand as the offering is brought forward.*

**Choir**

### **OFFERTORY PRAYER**

A God of wonder,

**C you formed us in our mother's womb, and from mother earth you bring forth this bread and wine. We place them on your table, together with our lives and all that you have made. Open the heavens to us and pour out your Spirit. We wait for your mercy; we long for your peace; we hunger and thirst for Jesus Christ, our banquet of life. Amen.**

## THE GREAT THANKSGIVING

The musical score is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, often beamed together. The lyrics are written below the notes, with some words aligned under specific notes and others under groups of notes. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, mighty and merciful God,  
through our Savior Jesus Christ.  
By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son,  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the saints with the choirs of angels and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

P Blessed are you, O holy God:

you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness

and revealing to us your mercy and might.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing,  
his dying and rising, and his promise to come again,  
we await that day when all the universe  
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,  
that, refreshed with this heavenly food,  
we may be light for the world,  
revealing the brilliance of your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church, both now and forever.

**C Amen.**

### **THE LORD'S PRAYER**

**P** All who believe in our Lord and Savior, Jesus Christ, are welcome at the table of the Lord. Let us pray together as our Lord taught us.

**C Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**

**Give us today our daily bread.**

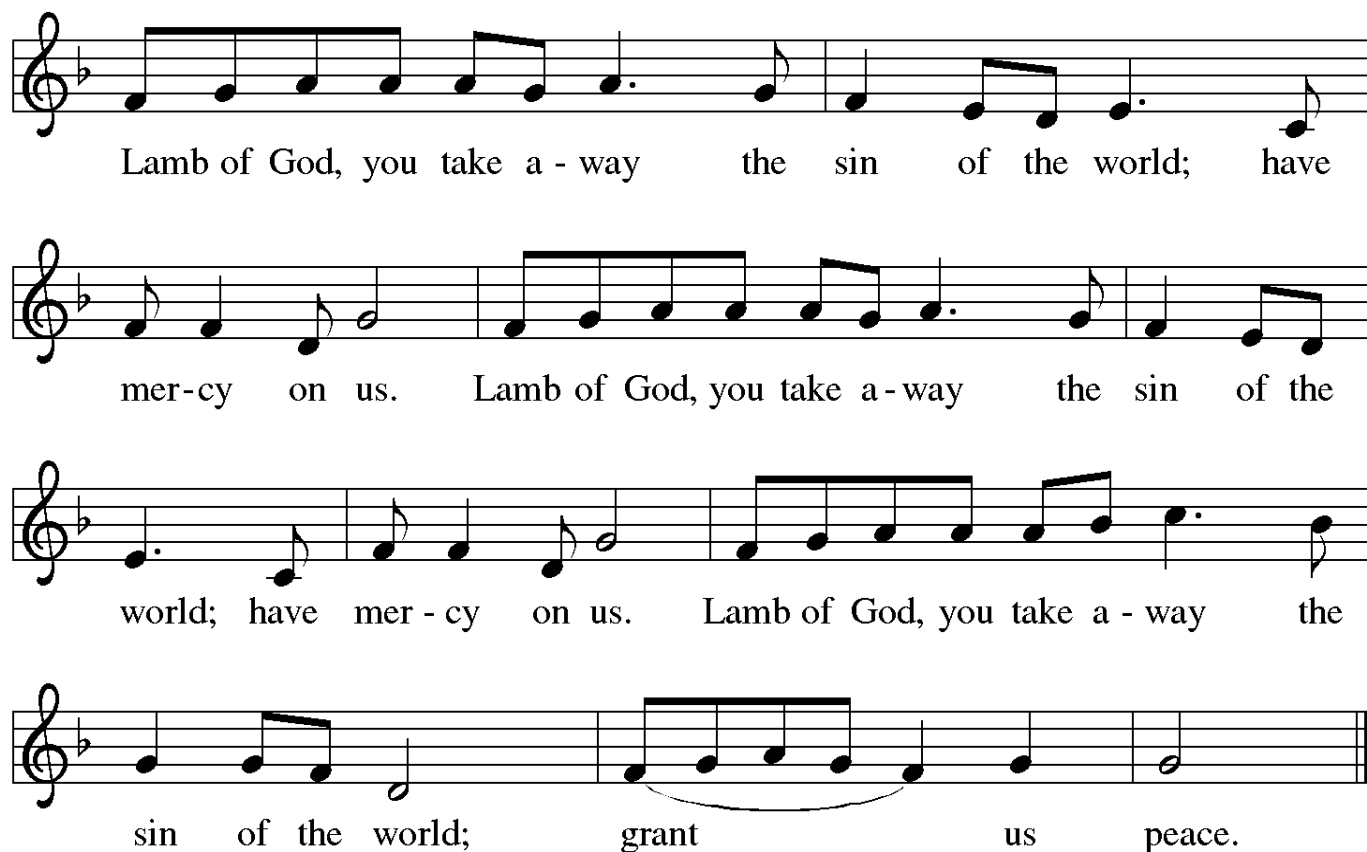
**Forgive us our sins**  
**as we forgive those who sin against us.**

**Save us from the time of trial**  
**and deliver us from evil.**

**For the kingdom, the power,**  
**and the glory are yours,**  
**now and forever. Amen.**

### **COMMUNION DISTRIBUTION**

*Please come forward by the diagonal aisles and return to your seats by way of the center aisle. Those not receiving communion are welcome to receive a blessing. Please extend your hand to indicate your desire to receive the bread. During the distribution the following hymn is sung:*



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION CANTICLE

## COMMUNION HYMN

“Come to the Table”

ELW #481

*Hymn is printed on page 20 of this booklet*

*Stand after all have been communed*

P The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

C Amen.

## POST-COMMUNION CANTICLE



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al-le-lu - ia.

## POST-COMMUNION PRAYER

**A** Faithful God, you have kept your promise to us in this meal, nourishing us with the gift of salvation. Now send your servants forth in peace, that we may testify to your goodness and share the hope that is ours in Jesus Christ, our Savior and Lord.

**C Amen.**

## BENEDICTION

**P** May Christ, the wisdom and power of God, and the source of our life together, keep you united in mind and purpose. And the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be with you always.

**C Amen.**

## SENDING HYMN

“We All Are One in Mission”  
*Hymn is printed on page 21 of this booklet*

**ELW#576**

## ANNOUNCEMENTS

## DISMISSAL

**A** Go in peace. Let your light shine.

**C Thanks be to God.**

## POSTLUDE

**THANK YOU** to the following people for helping in worship today:

**Greeters:** Dorothy & Ron Stocks

**Assisting Minister:** Larry Mosner

**Communion Deacons:** Donna Williams/Daaron Dohler

**Ushers:** Ron Stocks/Al Edwards

**Acolyte:** Dominic Cantagallo

**Nursery:** Jayne Upadhyay

**Coffee Host:** Tom Weglarz

**Counter:** Jeanne Nelson

**Altar Care:** Judy Shambrook/Joan Keyes

**CHANCEL FLOWERS** are given by Jackie Murphy in celebration of William's 5th birthday

**ITEMS FOR THE MONTH** for COOL Food Pantry is peanut butter.

**JOIN OUR FELLOWSHIP OF FAITH**

If you are interested in becoming a member of Holy Spirit, please see Pastor Tim. Membership comes through baptism or affirmation of faith.

**BULLETIN DEADLINE**

All submissions, including prayer requests, must be sent to the church office by noon Wednesdays. Typically, we freshen prayer concerns after 3 weeks so the list doesn't get too long. Please remember to email [utheranholyspirit@gmail.com](mailto:utheranholyspirit@gmail.com) when prayer concerns change or to update your request.

**2020 FLOWER CHART**

Anyone interested in donating \$26 to commemorate special occasions and help beautify the sanctuary should sign up on the flower chart located in the church office.

**ANNUAL CONGREGATIONAL MEETING—TODAY**

Please stay after worship. We have important business to conduct, including the election for our new Church Council members and an update about sanctuary repairs and enhancements. Your participation is important!

**MEET & GREET—Sunday, January 26 at 9:30 AM**

Join us between services for meeting new friends and renewing old friendships.

**PRAYER GROUP—Thursdays at 9:30 AM**

All are welcome to join us in the Prayer Chapel at 9:30 AM as we continue to lift up our joys and concerns either spoken aloud or in the silence of our hearts.



**THURSDAY BIBLE STUDY meets weekly from 10-11:30 AM in room 6**

We are studying "Luther's Small Catechism". Stemming from our last unit on the "Forgotten Luther", we will be getting reacquainted with the fundamentals of Luther's theology as we explore the 10 Commandments, the Apostles Creed, the Lord's Prayer, and the sacraments of Baptism and Holy Communion. Join us for a thought provoking and inspirational time of reflection, study, and discussion. We always close our time together in prayer.

**YOUTH SUNDAY-SUPERBOWL OF CARING—Feb. 2 at 10:45 AM**

Join us for a special service featuring the youth of our congregation.

**HOLY FAMILY BENEFIT LUNCHEON—Feb. 8 at 11:30 AM**

All ladies are invited to a festive Valentine Luncheon to support Holy Family School at Trinity Lutheran Church in Evanston. All proceeds will go towards raising \$8000 to fund the annual tuition for one child at Holy Family School. Sign up in the Narthex or email Jeanne Nelson at [jnelson814@comcast.net](mailto:jnelson814@comcast.net) by 2/2.

**EXPOS—February 11 at 11:30 AM**

Bring a dish to share and join in fellowship during our Annual Valentine Luncheon. Lunch will be served at noon.

We will return to our two worship schedule  
next week on January 26:

8:30 AM & 10:45 AM

# I Want to Walk as a Child of the Light

1 I want to walk as a child of the light. I want to  
 2 I want to see . . . the bright-ness of God. I want to  
 3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give  
 look at Je - sus. Clear Sun of righ - teous-ness,  
 be with Je - sus. When we have run . . . with

light to the world. The star of my life is Je - sus.  
 shine on my path, and show me the way to the Fa - ther.  
 pa - tience the race, we shall know the joy of Je - sus.

*Refrain*

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

# I, the Lord of Sea and Sky

## *Here I Am, Lord*



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in deep - est sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
I will speak my word to them. Whom shall I send?"  
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel Schutte

Music: HERE I AM, LORD, Daniel Schutte

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# Come to the Table

Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.

The first system of music consists of a treble and bass staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The melody is written in a simple, hymn-like style with eighth and quarter notes. The bass staff provides a harmonic accompaniment with chords and single notes.

All who are hun - gry and thirst - y, come, and your souls will be fed.

The second system continues the melody and accompaniment. The treble staff melody includes a slight rise in pitch towards the end of the phrase. The bass staff accompaniment remains consistent in style.

Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.

The third system continues the musical piece. The treble staff melody features a mix of eighth and quarter notes. The bass staff accompaniment provides a steady harmonic foundation.

Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

The fourth system is the final one on the page. The treble staff melody concludes with a final chord. The bass staff accompaniment also concludes with a final chord. The piece ends with a double bar line.

Text: Claire Cloninger, b. 1942  
 Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956  
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# We All Are One in Mission

1 We all are one in mis - sion; we all are one in call,  
 2 We all are called for ser - vice, to wit - ness in God's name.  
 3 Now let us be u - nit - ed, and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif - f'rent; our pur - pose is the same:  
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers with God's sur - pris - ing grace,  
 We all are one in mis - sion; we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
 so ev - 'ry folk and na - tion may feel God's warm em - brace.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955  
 Music: KUORTANE, Finnish folk tune; arr. hymnal version  
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January 19 at 10:30 AM



## HOLY SPIRIT HAPPENINGS

<b>Sunday, Jan. 19</b>	9:30 a.m.	Service of Holy Communion
	10:30 a.m.	Congregational Meeting
<b>Tuesday, Jan. 21</b>	10:00 a.m.	Quilting Group
	1:00 p.m.	Staff Meeting
	4:00 p.m.	Confirmation
	4:15 p.m.	LYFE
<b>Wednesday, Jan. 22</b>	7:15 p.m.	Choir Practice
	8:15 p.m.	Bells Practice
<b>Thursday, Jan. 23</b>	9:30 a.m.	Prayer Group
	10:00 a.m.	Bible Study
<b>Sunday, Jan. 26</b>	8:30 a.m.	Service of Holy Communion
	9:30 a.m.	Meet & Greet
	9:45 a.m.	Education Hour/Youth Breakfast
	10:45 a.m.	Service of Holy Communion

<b>Pastor:</b>	<b>Rev. Timothy C. Linstrom</b>
<b>Office Manager:</b>	<b>Laurie Papini</b>
<b>Music Ministers:</b>	<b>Mike Duffy, Bill Vaananen, Patrick Cantagallo, Nancy Fencil and Darlene Neumann</b>
<b>Children's Ministry Director</b>	<b>Jennifer Williams</b>
<b>Nursery Attendant:</b>	<b>Carmaline Spurrier</b>

**Church office hours:** Monday-Friday, 8 a.m.- 2 p.m.  
**Church email:** [lutheranholyspirit@gmail.com](mailto:lutheranholyspirit@gmail.com)